

(formerly American Society of Women Accountants, ASWA)

**Membership Application**

Please mail applications with payment to:

AFWA 2365 Harrodsburg Road, A325, Lexington, KY 40504

You can also fax or email applications with credit card payment to:

Phone: 800-326-2163, 859-219-3532 Fax: 859-219-3533 E-mail: afwa@afwa.org

**[ ]  New Member** **[ ]  Reapplying Member Member #** *(for reapplying members only)*

**Please check your preferred mailing address:**

**Residence Address [ ]  Business Address [ ]**

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| --- | --- | --- |
|  |  |  |
| **Last Name** | **First Name** | **Firm Name** |
|  |  |
| **Address** | **Firm Address** |
|  |  |  |  |  |  |
| **City** | **State** | **Zip** | **City** | **State** | **Zip** |
|  |  |  |  |
| **Phone** | **Fax** | **Phone** | **Fax** |
|  |  |
| **E-Mail** | **E-Mail** |

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| --- | --- | --- |
| **ANNUAL NATIONAL DUES**Choose one → | **[ ] Regular:** (**NEW** $199)\* Hold a CPA certificate or equivalent **or** two or more years experience in accounting or finance **or** Bachelor’s degree[ ] **Affiliate:** (**NEW** $199)\* Not actively engaged in accounting **or** have a substantial interest in accounting or finance[ ] **Associate:** ($99) Regularly enrolled student **or** fewer than two years experience in accounting or finance[ ] **Student:** ($45) Regularly enrolled student **or** fewer than two years experience in accounting or finance | **$** |
| **ANNUAL CHAPTER DUES*****LOS ANGELES CHAPTER*** | AFWA has over 75 local chapters. If there is a chapter within 50 miles, pay both National and Chapter Dues **Regular/Affiliate: $45** or **Student/Associate: $25**  | **$** |
| **MEMBERSHIP APPLICATION FEE** | **\*Fee for all NEW and REAPPLYING Regular/Affiliate Memberships** | **$25 ($0 for Student/ Associate** |
|  | **Total** (National Dues + Chapter Dues + Membership Application Fee) | **$** |

**Payment for national and chapter dues must be submitted directly to your local chapter. Unless you are applying to become a member-at-large, any dues submitted to National Headquarters will be returned to you so that you may submit them to the chapter.**

**METHOD OF PAYMENT**

**[ ]  My check made payable to AFWA is enclosed.**

**[ ]  Visa** **[ ]  MasterCard** **[ ]  American Express**

**Card Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Security Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name as Appears on Card\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AFWA dues may be deductible as a business expense, but not as a charitable contribution for federal tax purposes.**

**CHAPTER INFORMATION** *(Applicant will not be considered paid in full unless* ***BOTH*** *national and chapter dues are received.)*

**Chapter Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**



**Membership Application**

***Demographics***

Does your employer pay your membership dues?  Yes  No

Age  Under 25  25-34  45-54  55-64  65+

Ethnicity  African American  Hispanic/Latino  Pacific Islander

  Asian  Inter-Racial  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

  Caucasian/White  Middle Eastern

Salary /Income Range  Under 50K  50-75K  76-100K  101-150K  150K +

Industry  Agribusiness  Insurance  Religion

  Automotive  International Business  Restaurant/Food Service

  Banking/Lending  Investments  Retail/Wholesale

 Construction/Real Estate Dev  Law  Tax – Corporate/Personal

 Education  Manufacturing  Tech/Software/Computers

 Financial Planning  Non-Profit/Associations  Tax – Sales & Use

 Government  Oil & Gas  Transportation

 Healthcare/Medical/Hospitals  Public Acct’g/Auditing  Utilities

 Human Resources/Staffing  Real Estate/Brokerage  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Size  Under 5 employees  101-500 employees  Sole Practitioner  6-25 employees  501-1000 employees  I am unemployed

 26-100 employees  1001+ employees

Years of Experience  0-2  3-5  6-10  11-20  20+

Job Function(s)  Audit  Cost Accounting  Management Accounting

 Budget Planning  Financial Analysis  Retired

 Consultant  General Accounting  Tax

  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Highest Degree  PhD  MBA  BA/BS  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

  JD  MA/MS  Associate

Professional Affiliations  AICPA  AWSCPA  NSA

 ALPFA  IMA  State Accounting Society

 Ascend  NABA  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation  CPA  CFP  CMA  Other \_\_\_\_\_\_\_\_\_\_

Job Title  Staff  Senior Manager/Director  VP Executive

  Senior  CFO  Other\_\_\_\_\_\_\_\_\_\_\_\_

  Controller  Owner/Partner

 Manager  President/CEO

What is the total number of people for whom you are responsible?

  0  11-20  51+

  1-10  21-50

How many people report to you directly?

   0  6-10  21+

  1-5  11-20

**SIGNATURE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Signature\* Date**

\*By signing this application, I certify that all information given herein is true and accurate to the best of my knowledge.

What is your twitter handle? (e.g @AFWANational):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



*Summary of Membership Fees*

Regular/Affiliate New-Membership

(Regular: Hold a CPA certificate or equivalent or two or more years experience in accounting or finance or hold a bachelor’s degree in accounting or related field.) (Affiliate: Not actively engaged in accounting)

Annual National Dues $ 199

Annual Chapter Dues (Los Angeles Chapter) 45

Membership Application Fee (new and reapplying) 25

Total Annual Membership $ 269

Regular/Affiliate Returning-Membership

Annual National Dues $ 199

Annual Chapter Dues (Los Angeles Chapter) 45

Total Annual Membership $ 244

Associate Membership

(Fewer than two years’ experience in accounting or finance or equivalent)

Annual National Dues $ 99

Annual Chapter Dues (Los Angeles Chapter) 25

Total Annual Membership $ 124

Student Membership

(Currently enrolled student in accounting or finance or equivalent)

Annual National Dues $ 45

Annual Chapter Dues (Los Angeles Chapter) 25

Total Annual Membership $ 70

*Thank you for joining AFWA. For a list of member benefits, please visit the National website at* [*www.afwa.org*](http://www.afwa.org) *or the*

*Los Angeles Chapter website at http://losangelesafwa.org.*