

**2023-2024 Undergraduate/5-Year and Master Scholarship Applications**

**DUE November 21, 2023**

**to the ASWA Education Fund of Los Angeles**

**PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!!**

**ONLY COMPLETED CANDIDATE SUBMISSIONS WILL BE CONSIDERED.**

**⁭ Undergraduate / 5-Year Scholarship Application**

Purpose: To support the costs of attending 3rd, 4th or 5th year towards an accounting or finance degree.

Criteria: Scholarship awards are presented to students who have completed their sophomore year of college (60 semester hours or the equivalent) by the time of the application deadline and are majoring in accounting or finance. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent. Scholarship candidates will be reviewed on leadership, character, communication skills, scholastic average, and financial need.

*Please Note: Undergraduate scholarships are awarded in March 2024 for the 2024-2025 academic school year.*

⁯ **Master’s Degree Scholarship Application**

Purpose: To support the costs of attending a master’s program towards an accounting or finance degree.

Criteria: Scholarship awards are presented to students who have applied to a master’s degree program by the time of the application deadline and are majoring in accounting or finance. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent. Scholarship candidates will be reviewed on leadership, character, communication skills, scholastic average, and financial need. Scholarships will be awarded on the condition that the candidate has earned a minimum of 120 credit hours and is accepted in a master’s degree program. If selected, the candidate will be required to provide proof of acceptance into graduate school and contact information for the financial aid office.

*Please Note: Master scholarships are awarded in March 2024 for the 2024-2025 academic school year.*

**RETURN APPLICATION AND ALL ACCOMPANYING DOCUMENTS, except official school transcripts and hard copy original recommendation letters, ELECTRONICALLY TO:** [**MsAinLA@yahoo.com**](mailto:MsAinLA@yahoo.com)

# MAIL OFFICIAL TRANSCRIPTS AND HARD COPY ORIGINAL RECOMMENDATION LETTERS TO:

# Ms. Annette Christensen, Chairperson

# PO Box 34640, Los Angeles, CA 90034

**DUE DATE: November 21, 2023**

**1. APPLICATION INFORMATION**

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| **Sponsoring Chapter** |
| Los Angeles Chapter #007 |
| **Date of Application** |
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| **Name of Applicant** |
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| **Expected Graduation Date** |
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| --- |
| **University or College Name** |
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| **Student ID Number** |
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| **Financial Aid Department Address and Phone Number** |
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**2. PERSONAL DATA (Contact information where applicant may be reached between 11/15/2023 & 6/30/2024.)**

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| **Campus Email Address (through May 2024)** |
| **Campus Address** |
| **Campus City/State/Zip** |
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| **Campus Telephone Number** |

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| **Home/Personal Email Address** |
| **Home Address** |
| **Home City/State/Zip** |
| **Home/Personal Telephone Number** |

**3 REFERENCES**

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| --- |
| **Personal Reference** |
| 1. |
| **Accounting/Finance Faculty References (for both undergraduate/5-year and master’s scholarships)** |
| 1. |
| 2. |

**Please provide a maximum of three (3) recommendation letters from your Accounting/Finance Faculty References. Hard copies should be mailed, and soft copies should come directly from the reference.**

**4. ACADEMIC BACKGROUND (Post-Secondary Schools Attended – list most recent first)**

|  |  |
| --- | --- |
| **College/University**  1. | |
| **From – To** | **Expected Graduation Date** |
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| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting/Finance courses** |
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| --- | --- |
| **College/University** |  |
| 2. |  |
| **From – To** |  |
|  |  |
| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting/Finance courses** |
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| --- | --- |
| **College/University** |  |
| 3. |  |
| **From – To** |  |
|  |  |
| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting/Finance courses** |
|  |  |

**Mail one [1] unopened Official Transcript for your most recent post-secondary school attended or have an electronic copy sent directly from the School to MsAinLA@yahoo.com. In the interim, unofficial transcripts can be emailed.**

**5. EXTRACURRICULAR ACTIVITIES AND HONORS**

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| **Extracurricular activities, positions held (include academic, professional, etc.), and community involvement engagement** |
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| **Honors and Awards Received** |
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**6. EMPLOYMENT INFORMATION**

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| **Current Employer** |
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| **Address** |
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| **City/State/Zip** |
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| **Telephone No.** |
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| **Job Title** |
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| **Hours per Week** |
| **Job Description/Duties** |
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**7. FINANCIAL BACKGROUND (Attach Financial Aid Transcript if available)**

**Academic Year** **Academic Year**

**YOUR** Financial Resources **2023-2024** **2024-2025 (Estimate)**

Scholarships

Grants

Loans

Wages

Family

Other (describe)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FINANCIAL RESOURCES**

**YOUR** Educational Expenses

Housing

Tuition

Books/Supplies

Other (describe)

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**TOTAL EDUCATIONAL EXPENSES**

**If you are supported by another person, either partially or totally - complete Section A**.

**If you are SOLELY self-supportING - complete section b**.

**Section A.**

Enter the total number of dependents that person supports:

(Include the supporter and yourself in the total)

Total 2023 gross income of the person providing support:

Total 2024 expected gross income of the person providing support:

**Section B.**

Enter the total number of dependents that you support:

(Include yourself in the total)

Total of your 2023 gross income:

Total of your 2024 expected gross income:

1. **SHORT ANSWER**
2. **Briefly describe a time you demonstrated good leadership.**

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1. **How did you hear about AFWA? What do you know about AFWA?**

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1. **Describe your community involvement and engagement within your community:**

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1. **Why should we select you to receive this scholarship?**

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1. **Please explain in more detail your current financial situation, financial need and/or hardship considerations.**

(Optional: send FAFSA EFC letter with application for additional consideration)

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1. **Please note that if selected for a national scholarship submission, this application and support will be sent to The Foundation in electronic format.**
2. **The candidate understands that if selected, she or he will be asked to provide a digital picture and sign a release so that The Foundation can publish the picture and brief biography of the candidate. If required, a candidate may need to supply their Social Security Number for reporting purposes. Please do not call or email requesting the status of your application. Application submission does not guarantee a scholarship.**